

Avyakt BapDada 9th December 1970

Can you catch your divine sanskars of five thousand years ago? Always be conscious that you were that, and that you are now, once again, becoming that. The more you are able to catch those sanskars, the more you will be able to create and become your own practical form. Make your consciousness powerful, that is, make it elevated and clear. You should clearly experience your original form and sanskars in the same way that you experience your present form and sanskars. Your original activity should be clearly in your consciousness. Always have the determined thought that you were that. This is called catching power. You should constantly be able to see your original form and sanskars in front of you. By making your consciousness powerful, your attitude and vision will automatically become powerful.

This group of kumars will become unique. Others will have visions of your two forms from your two eyes: the incorporeal or angelic form, and the divine form. You will have the experience of being a walking and moving lighthouse and might-house, and others will have this experience from you. Do you have such a vision of your own form?

Remove whatever weakness now remains, and become an embodiment of experience. When golden-aged souls incarnate they don't have the slightest knowledge about this effort-making life. In the same way you should be able to merge within yourself the knowledge of weaknesses and defects. Constantly consider this old world to be a guest house. Throw out the weaknesses and don't allow them to re-enter.

This is a group of hard workers. There is no rest for the hard workers group. You must never take rest and you must not waste anything either. You must not think about anything but service. Your target is to merge within and confront. Confront Maya, not the divine family. Together with being knowledge-full you also have to be powerful. Only then will you become serviceable. Achcha.

When you see the ceremony of applying a tilak, do you remember the crowning ceremony? This tilak is for stabilising yourself in the perfect form. Later you will receive the tilak for the kingdom. This tilak is for making a promise and bringing about glorification. Do you have that much power?

Give regard, and then claim a right.

(to groups)

What do brave warriors do? They easily face any problems, and secondly they make others into brave warriors equal to themselves. A warrior always keeps courage as his companion. Others do not have courage to come in front of brave warriors.

Finish weaknesses in the same way as you throw away rubbish in one second. You do not take time over it nor do you think about it. You think too

much. To give time to thinking means to go further away from your elevated stage.

Go even beyond the understanding of what your weaknesses are. When you reach your perfect stage, you will not be able to understand what your weaknesses are. The more important a person is, the less he becomes involved in petty matters.

Do not make small matters big. You have to make big things small. Make everything so small that it becomes a point. Then you will save both time and energy. Then you will constantly remain the embodiment of power.

Are you the kings of the confluence age? Those who do not become their own kings now, cannot become the kings of the subjects. At the confluence age you sow the seeds of all sanskars. Without the seeds being sown here, the future tree cannot be created. The kings and queens of the present time will become the kings and queens of the future. By becoming such a king, you will consider yourself to have a right. The eyes of those who have a kingdom are never drawn anywhere. So claim a right.

Be generous hearted. The more generous-hearted you are the more rights you will be able to claim. Those who are generous-hearted can make anyone belong to them. The more you make others belong to you, the more rights you will claim.

Those who are generous-hearted become the image of upliftment. In every aspect they always consider how there can be upliftment for everyone. They have feelings of benefit.

Make effort to become equal to the Father. At present there is a difference between the Father's virtues and those of the children. Bring about equality.

Always remember the slogan: "one father, myself, and none other". Slap Maya. Whenever Maya comes, sing the praise of the Father. Keep your mind busy in singing songs of Baba's virtues. If you are very busy when someone comes to meet you, he will go away.

You have come to Madhuban, and so burn and finish all the weaknesses before you go. Achcha.

*** O M S H A N T I ***